



PAT McCrory
Governor

NICHOLAS J. TENNYSON
Secretary

December 1, 2015

NOTIFICATION OF AWARD

T.P. Smith Construction Corporation
PO Box 1739
Forest City, NC 28043-1739

Contract No. DN00460
TIP No.: N/A
Federal Aid No.: N/A
WBS Element: 17BP.14.R.26
County: HENDERSON
Description: GRADING, PAVING, DRAINAGE, AND STRUCTURE

Dear Sir:

I am pleased to inform you that **T P Smith Construction Corporation** has been awarded the contract for the above project based on the bid submitted on **November 24, 2015** in the amount of **\$339,086.40**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Brian Burch, P.E.**, as soon as possible so that a preconstruction conference can be held. **Brian Burch's** mailing address is **253 Webster Road, Sylva, NC 28779** and telephone number is **(828) 586-2141**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be



authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to District 1 Engineer, **Steve Cannon, P.E.** Steve Cannon's mailing address is **4142 Haywood Road, Mills River NC 28742** and telephone number is **(828) 891-7911**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:

Jeffrey E. Alspaugh

160F4BFF9788451

Jeffrey E. Alspaugh

Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer
Brian Burch, P.E., Division Construction Engineer
Josh Deyton, P.E., Division Bridge Program Manager
Steve Cannon, P.E., District Engineer; District 1
Aaron Powell, P.E. Resident Engineer, Horseshoe
Joel Setzer, P.E., Division Planning Engineer
Lamar Sylvester, P.E., Roadway Construction Engineer
Kevin G. Bowen, PE, Bridge Construction Engineer
Steve W. Abbott, Communications Supervisor
Richard Brewer, SMO Regional Team Lead

